

# NOTICE OF MEETING

# CABINET

will meet on

#### THURSDAY, 27TH MAY, 2021

#### At 7.00 pm

#### **GREY ROOM - YORK HOUSE, WINDSOR**

TO: MEMBERS OF CABINET

Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner, Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage, and Windsor

Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon, Public Protection and Parking

Councillor Clark, Transport, Infrastructure, and Digital Connectivity

Councillor Coppinger, Planning, Environmental Services and Maidenhead

Councillor Hilton, Finance and Ascot

Councillor McWilliams, Housing, Sport & Leisure, and Community Engagement

Councillor Stimson, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd - Head of Governance - Issued: Wednesday, 19 May 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <u>www.rbwm.gov.uk</u> or contact the Panel Administrator **David Cook** 01628 796560

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## <u>AGENDA</u>

### <u>PART I</u>

| <u>ITEM</u> | SUBJECT   | <u>PAGE</u><br><u>NO</u> |
|-------------|---|--------------------------|
|             |   | <u>NO</u>                |
| 1.          | APOLOGIES FOR ABSENCE   | -                        |
|             | To receive any apologies for absence  |                          |
| 2.          | DECLARATIONS OF INTEREST  | 5 - 6                    |
|             | To receive any declarations of interest   |                          |
| 3.          | MINUTES   | 7 - 16                   |
|             | To consider the minutes of the meeting held on 29 April 2021.   |                          |
| 4.          | APPOINTMENTS  | -                        |
| 5.          | FORWARD PLAN  | 17 - 24                  |
| 0.          | To consider the Forward Plan for the period June 2021 to September 2021.  | 17 - 24                  |
|             |   |                          |
| 6.          | YOUTH COUNCIL WORKING GROUP UPDATE  | 25 - 34                  |
| 7.          | CABINET MEMBERS' REPORTS  | -                        |
|             | Planning, Environmental Services, and Maidenhead  |                          |
|             | i. Borough Local Plan - Next Steps  | 35 - 42                  |
|             | Finance and Ascot   |                          |
|             | ii. 2020/21 Draft Outturn Report - Revenue and Capital  | 43 - 100                 |
|             | Planning, Environmental Services, and Maidenhead  |                          |
|             | iii. Maidenhead Vision Charter  | 101 - 194                |
| 8.          | LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC   | -                        |
|             | To consider passing the following resolution:-  |                          |
|             | "That under Section 100(A)(4) of the Local Government Act 1972, the public<br>be excluded from the remainder of the meeting whilst discussion takes place<br>on item 9 on the grounds that they involve the likely disclosure of exempt<br>information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act" |                          |

# <u>PART II</u>

| <u>ITEM</u> | <u>SUBJECT</u>   | <u>PAGE</u><br><u>NO</u> |
|-------------|--|--------------------------|
| 9.          | CABINET MEMBERS' REPORTS   |                          |
|             | Finance and Ascot  |                          |
|             | i. Council Funding For Local Organisations 2021/22   | 195 - 206                |
|             | (Not for publication by virtue of Paragraph 3 of Part 1 of Schedule<br>12A of the Local Government Act 1972)       |                          |
|             | Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage, and Windsor                       |                          |
|             | ii. Provision Of Legal Services  | 207 - 214                |
|             | (Not for publication by virtue of Paragraph 1, 3, 5 of Part 1 of<br>Schedule 12A of the Local Government Act 1972) |                          |
|             | Details of representations received on reports listed above for discussion in the Private Meeting: None received   |                          |